| 063.A | 0003 | 0002.2 | 1 of 1 | Residential |
|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON |

| | Total Card | / | Total Parcel |
|---|---|---|---|
| APPRAISED: | 591,600 | / | 591,600 |
| USE VALUE: | 591,600 | / | 591,600 |
| ASSESSED: | 591,600 | / | 591,600 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 2 | | BROOKDALE RD, ARLINGTON |

## OWNERSHIP

Unit #: 2

| | |
|---|---|
| Owner 1: | BROWN MICHAEL LOUIS |
| Owner 2: | MATTIE-BROWN BRYCE NICOLE |
| Owner 3: | |
| Street 1: | 2 BROOKDALE RD UNIT 2 |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry Own Occ: Y |
| Postal: | 02474 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | NELSON MARYBELLE - |
| Owner 2: | - |
| Street 1: | 2 BROOKDALE ROAD UNIT 2 |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry |
| Postal: | 02474 |

## NARRATIVE DESCRIPTION

This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Conv Building built about 1931, having primarily Aluminum Exterior and 1186 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 6 Rooms, and 2 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | R1 | SINGLE FA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 102 | 0.000 | 588,500 | 3,100 | | 591,600 |
| Total Card | 0.000 | 588,500 | 3,100 | | 591,600 |
| Total Parcel | 0.000 | 588,500 | 3,100 | | 591,600 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 498.82 | /Parcel: 498.82

**Legal Description**

| Entered Lot Size | |
|---|---|
| Total Land: | |
| Land Unit Type: | |

| | |
|---|---|
| User Acct | 281260 |
| GIS Ref | |
| GIS Ref | |
| Insp Date | 07/24/18 |

!15441!

## PREVIOUS ASSESSMENT

Parcel ID: 063.A-0003-0002.2

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2022 | 102 | FV | 588,500 | 3100 | . | | 591,600 | | Year end | 12/23/2021 |
| 2021 | 102 | FV | 571,700 | 3100 | . | | 574,800 | | Year End Roll | 12/10/2020 |
| 2020 | 102 | FV | 563,300 | 3100 | . | | 566,400 | 566,400 | Year End Roll | 12/18/2019 |
| 2019 | 102 | FV | 462,500 | 3100 | . | | 465,600 | 465,600 | Year End Roll | 1/3/2019 |
| 2018 | 102 | FV | 389,700 | 3100 | . | | 392,800 | 392,800 | Year End Roll | 12/20/2017 |
| 2017 | 102 | FV | 355,300 | 3100 | . | | 358,400 | 358,400 | Year End Roll | 1/3/2017 |
| 2016 | 102 | FV | 355,300 | 3100 | . | | 358,400 | 358,400 | Year End | 1/4/2016 |
| 2015 | 102 | FV | 328,400 | 3100 | . | | 331,500 | 331,500 | Year End Roll | 12/11/2014 |

## PRINT

| Date | Time |
|---|---|
| 12/30/21 | 20:45:52 |

## LAST REV

| Date | Time |
|---|---|
| 10/24/19 | 12:08:18 |
| apro | |

## SALES INFORMATION

TAX DISTRICT:

PAT ACCT.: 15441

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| NELSON MARYBELL | 71159-93 | 2 | 6/15/2018 | | 610,000 | No | No | | |
| BRUNTIL DYLAN V | 54837-323 | | 6/16/2010 | | 343,000 | No | No | | |
| DEVECCHI JAMES | 47476-505 | | 5/19/2006 | | 99 | No | No | | |

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 40770 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 11/16/2018 | 1722 | Heat App | 15,000 | C | | | | |
| 11/7/2016 | 1366 | Re-Roof | 11,178 | C | | | | |
| 12/9/2014 | 1684 | New Wind | 5,150 | | | | | Install 10 replace |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 7/24/2018 | Measured | DGM | D Mann |
| 4/26/2007 | External Ins | BR | B Rossignol |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 102 | Condo | | 0 | | Sq. Ft. | Site | | 0 | 0. | 0.00 | 7802 | | | | | | | | | | | | | G8 | 1. | | |

| Total AC/HA: | 0.00000 | Total SF/SM: | 0 | Parcel LUC: | 102 | Condo | Prime NB Desc | CND | Total: | | Spl Credit | | Total: | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranteed.

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 99 - Condo Conv | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 3 - BrickorStone | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 3 - Aluminum | | |
| Sec Wall: | | | % |
| Roof Struct: | 2 - Hip | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1931 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | G8 | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | 4 - Carpet | 20 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 5 - Steam | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 1 | Rating: | Very Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Very Good |
| A Kits: | | Rating: | |
| Frpl: | 1 | Rating: | Average |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | 1 - 1st Floor |
| % Own: | 48.500000000 |
| Name: | |

## DEPRECIATION

| | | |
|---|---|---|
| Phys Cond: | VG - Very Good | 4.6 % |
| Functional: | | % |
| Economic: | | % |
| Special: | | % |
| Override: | | % |
| Total: | | 4.6 % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 305.00 |
| Size Adj.: | 1.35000002 |
| Const Adj.: | 0.99782026 |
| Adj $ / SQ: | 410.852 |
| Other Features: | 73500 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.10000002 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 616848 |
| Depreciation: | 28375 |
| Depreciated Total: | 588473 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 6 | BRs: | 2 | Baths: | 1 | HB | |
|---|---|---|---|---|---|---|---|---|

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 6 | 2 | |
| Totals | | | |
| 1 | 6 | 2 | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|

| WtAv$/SQ: | | AvRate: | | Ind.Val | |
|---|---|---|---|---|---|

| | | | |
|---|---|---|---|
| Juris. Factor: | 1.00 | Before Depr: | 451.94 |
| Special Features: | 0 | Val/Su Net: | 496.21 |
| Final Total: | 588500 | Val/Su SzAd | 496.21 |

## SKETCH

UnSketched SubAreas:
GLA: 1186,

## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| GLA | Gross Liv Ar | 1,186 | 410.850 | 487,271 |

| Net Sketched Area: | 1,186 | Total: | 487,271 |
|---|---|---|---|

| Size Ad | 1186 | Gross Area | 1186 | FinArea | 1186 |
|---|---|---|---|---|---|

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial # | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 063.A-0003-0002.2

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3 | Garage | D | Y | 1 | 9X20 | A | AV | 1931 | 28.89 | T | 40 | 102 | | | 3,100 | | | 3,100 |

| More: | N | Total Yard Items: | 3,100 | Total Special Featues: | | Total: | 3,100 |
|---|---|---|---|---|---|---|---|